

ARMY PUBLIC SCHOOL RANCHI

Dipatoli Cantt, PO- Hotwar,

Ranchi, Jharkhand- 834012

Phone: 0651-2273354

TENDER DOCUMENT FOR SCHOOL WET CANTEEN

Copy No.....

1. Please refer this School advertisement published in _____ dated 22 February 2025.
2. Term & Conditions and relevant instructions for the Wet Canteen are as under :-
 - (a) Name of Work : Set up of a Wet Canteen in the School.
 - (b) Cost of Tender Documents : **Rs. 500/-** (Rupees five hundred only) through DD in favour of Army Public School Ranchi, Payable at Ranchi (Non-refundable).
 - (c) Sale of Tender Documents : From 22 February 2025 to 07 March 2025 During 10 A.M to 03 P.M. from school office, Army Public School Ranchi.
 - (d) Last Date & Time of submission : 07 March 2025 by 2 P.M. (No Tender form will be accepted after last date of submission).
 - (e) Date & time of Opening of Tenders: Will be intimated.
3. **Terms & Conditions:-**
 - (a) Bidders are required to fill up the Application Form attached as **Annexure - I**
 - (b) Each bidder is required to submit Demand Draft of **Rs. 20,000/-** (Rupees twenty thousand) as Earnest Money. The Earnest Money will be refunded after the award of the contract. Demand Draft in favour of Army Public School Ranchi will only be accepted.
 - (c) Successful bidder will have to make following payment on award of contract:-
 - (i) Security Deposit of **Rs. 50,000/-** (Rupees fifty thousand only). The Earnest Money of the successful bidder will be adjusted as Security Deposit.
 - (ii) Licence Fee – **Rs.2,000/-** per month
 - (d) Bidders are requested to supply rates for the items as per **Annexure-II** to this Document (For WET Canteen)
4. The contract will be awarded for a duration of ONE YEAR /Academic Session (Whichever is less). The contract may be extended for another One year/next academic session on satisfactory service, provided by the Vendor. The awardee (s) of the contract shall vacate the premises on expiry of the contract period.
5. Shop timing and working days will be regulated by the School management.

6. The contractor shall display the list of the items along with rates on the notice board displayed out side the Shop.
7. The contractor shall see to it that at least 75 % of all the approved items are available in the Shop every day failing which the contract is liable to be terminated.
8. Any increase or over-charging, if found to be true, shall make the contractor liable to fine as decided by the School Wet Canteen Committee or termination of the contract, or both.
9. The shop must be kept clean and free of unhygienic conditions.
10. The bearer/staff (not below 18 years of age) employed by the contractor shall have to be kept neat and clean. The contractor should not employ young children as prohibited under the law.
11. The contractor will make his own arrangement for cooking gas, crockery, glasses and other kitchen equipment. Disposable cups/plates after use should be properly disposed off.
12. Contractor shall be responsible for ensuring safety and maintenance of all the equipment including electrical equipments installed in the Wet Canteen premises during the entire period of the contract.
13. If the contractor leaves in between the term of the contract, the Security Money deposited by the Contractor will be forfeited.
14. In case of failure to adhere to the terms and conditions by the contractor, the School shall have the authority to lock the premises and take possession of the same.
15. The contractor shall not sub-let the premises either in whole or in part. The premises shall not be used for residential purposes even for staff. No additions or alterations in the premises will be made without permission of the School.
16. **Shop shall be supervised by the Wet Canteen committee, APS Ranchi. The contractor shall abide by the directives of the Wet Canteen Committee.**
17. In case of breach of any of the conditions of the contract, the Security Deposit shall be liable to be forfeited. Decision of the Chairman/Principal APS Ranchi shall be final and binding on the contractor.
18. The School reserves the right to award the contract to any party/person irrespective of the rates quoted by them.
19. An agreement will have to be signed between the School and the Contractor before the start of the work .
20. Rebate to the School per annum for Wet Canteen Shop is Rs. _____/-
(In Words Rupees _____ only)

Signature of vendor _____

ARMY PUBLIC SCHOOL RANCHI

TENDER DOCUMENTS FOR WET CANTEEN

1. Name of the Contractor _____
2. Name of the Company _____
3. Registered Address _____

Tele No .Office_____ Residence_____
4. Name & Address where _____
At present the contractor is _____
Running canteen/Establishment_____
5. Previous Experience (a)_____
(give details & attach proof) (b)_____
(c)_____
(d)_____
6. PAN No of the Party _____
7. Current Account No. _____ Bank _____ Branch _____
8. Trade License No. _____ Valid up to _____ (attach copy)
9. Earnest Money of **Rs. 20,000/-** deposited vide DD No. _____ date _____ Bank _____
10. Attached copy of IT Return of last three years alongwith the tender form Yes/No.
11. Any other information_____

Date:

(Signature of authorized Person)

ARMY PUBLIC SCHOOL RANCHI**TENDER DOCUMENTS FOR SCHOOL WET CANTEEN**

S.No.	Name of items	Accounting Unit	Please quote rate per unit (Rs.)
1	<u>Beverages:-</u> (i) Soft Drink- only flavored milky healthy drinks (ii) Packet Fruit Juices-Tropicana/Real Juiceml/Bottleml/Pkt	
2	<u>Ice Creams:</u> Amul//Rollicks/Dinshaw	Nos.	
3.	<u>Chocolates:</u> All varieties including Cadbury/Nestle, etc	Nos.	
4	<u>Snacks:</u> Wafers/Biscuits/Bhujiya/Mixture (Branded)	-----gm/Pkt	
5	<u>Bakery/Grain Items:</u> Biscuits/Cookies/Baked Chips/Baked Lays/BBQ Chips/Doritos	Pkts	
6	<u>Hot Lunch/Snacks:</u> Pasta/burger/Pizza/Samosa/Sandwiches/Wraps/Patties//Veg Puffs/Chicken Sausages/Hard Boiled Eggs /Spaghettis/Grilled Sandwiches/Baked Beans	Per Plate	
7.	<u>Fresh Fruits:-</u> Whole Fruit/Sliced Fruit/Fruit Salad	Per Plate	
8.	<u>Tuna Snacks</u>	Per Plate	
9.	<u>Milk & Milk Products:</u> Fresh White Milk/Chocolate Milk/Plain Yoghurt & Fresh Fruits with Yoghurt	Per Glass	
10	<u>Hot & Cold Tea/Coffee</u>	Per Glass	

Note: Bidders may quote item wise rates on separate sheet duly signed.

Signature of vendor _____